STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1700(A37320)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-1700 APPLICATION/CLAIM NO.: A37320 CERT. NO.: NAME: Allen and Connie K. Hart ADDR: 3690 South 1500 East Vernal IIT 84078 INTEREST: 100% REMARKS: joint tenants LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 11/09/1965|PRIORITY: 11/09/1965|PUB BEGAN: 02/24/1966|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/25/1966|PROOF DUE: 06/30/1976 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/22/1976|CERT/WUC: 08/09/1978|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: [1 PD BOOK: [45-8] | MAP: [163d 1|PUB DATE: 10/25/2005 Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: FLOW: 0.5 cfs OR 19.0 acre-feet SOURCE: Tributary to West Chew Draw COMMON DESCRIPTION: COUNTY: Uintah POINT OF DIVERSION -- SURFACE: (1) N 1745 ft W 830 ft from S4 cor, Sec 29, T 5S, R 22E, SLBM Diverting Works: Source: Stream Alt Required?: No USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 220989. IRRIGATION: Beneficial Use Amt: 10.0 acres of the Group Total of 144.0 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: 460.0000 ELUs of the Group Total of 460.0000 PERIOD OF USE: 01/01 TO 12/31 FISH CULTURE: Used year round for fish culture. PERIOD OF USE: 01/01 TO 12/31 Acre Feet Contributed by this Right for this Use: 19.0 *-----NORTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* Section Sec 29 T 5S R 22E SLBM *___ 144.0000 GROUP ACREAGE TOTAL: 144.0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company High Line Canal Company NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE
* : : X* NW NE SW SE * : X: X* NW NE SW SE
* : X: : X* Sec 29 T 5S R 22E SLBM * x · x · x · x *

WRNUM 45-1700 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 ______ Storage from 01/01 to 12/31, inclusive, in Unnamed Reservoir with a maximum capacity of 19.000 acre-feet, located in:
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

 * : : : *
 * : : : *
 * : : : *
 Height of Dam: Area Inundated: Sec 29 T 5S R 22E SLBM

Small Dam Required?: No